

DUNURE COMMUNITY COUNCIL

Minutes of a Meeting held on Tuesday 20th April 2004 at 7.30pm in the Kennedy Hall.

SEDERUNT: Mr David Broadhead, Mr John Eaglesham, Mrs Dympna Gardiner, Mr Andrew Guthrie, Mrs Carol Hayes, Mr Steve Hudson, Mrs Jean McGinn, Mr Adam Montgomerie, Mr Roy Storie.

IN ATTENDANCE: Mr A Stewart (S A C), Cllr Alan Murray. Cllr Tony Lewis. Mr Kenny Naylor and Mr Paul Maxwell of Scottish Water. Mr Jim McCrindle, Mr Philip O Findlay, Mrs Margaret L McCreath, Mr Gilbert McWhirter, Mrs Ruby K Donaldson, Mr John Donaldson, Mr T Masterman, Mrs Elly Jarvie.

Mr A Stewart chaired the meeting, which commenced at 7.00pm with a presentation by Scottish Water: "Construction Details - Dunure Waste Water Treatment Plant". Mr Naylor and Mr Maxwell explained the time scale (approximately 26 weeks) and other details of the above project, which is about to go through the planning stage. This project should begin in the autumn. Mr Naylor will keep the Community Council informed of progress and will probably attend our meeting in August. This will be confirmed at a later date. Questions asked seemed to be answered to the satisfaction of members of the public.

Mr A Stewart thanked Mr Naylor and Mr Maxwell for the presentation.

At 7.45pm Mr A Stewart opened the first meeting of Dunure Community Council.

Election of Office Bearers:

Chairman: Adam Montgomerie. Proposed by Steve Hudson, Seconded Carol Hayes.

Vice Chair: Steve Hudson. Proposed by John Eaglesham, Seconded Andrew Guthrie.

Secretary: Jean McGinn Proposed by Carol Hayes, Seconded by Adam Montgomerie

Treasurer: Roy Storie Proposed by Jean McGinn, Seconded by Carol Hayes.

As there were no other proposals the above were duly elected. Mr A Stewart then handed over to Mr Adam Montgomerie who took the chair.

1. APOLOGIES: P C Jim McGarry.

2. ADOPTION OF PREVIOUS MINUTES: Proposed by Steve Hudson, Seconded by Andrew Guthrie.

3. MATTERS ARISING:

BUTTERFLY GARDEN: A Guthrie reported this has now been planted with a total of 424 plants. Mitchell & Struthers are aware this area has now been planted. Signs have been ordered and it was suggested some of the school children and Councillor Murray should be at the official erection of these signs. A Guthrie is now in possession of equipment including barrow, spades, pruners, fork and hand forks.

BUS STOP OPPOSITE HARBOUR: Councillor Murray, R Storie and A Guthrie had a site visit and agreed the bus stop would be better left where it is and not positioned nearer the corner.

PROPOSED CHANGE TO LOCAL PLAN: C Hayes asked Councillor Murray for his comments on this, as the area at Fisherton mentioned (3 hectares and a maximum of 75 houses) seemed excessive. Councillor Murray had already noted this and has questioned the appropriate department.

4. POLICE REPORT: In P C McGarry's absence, J McGinn reported the Community Policemen had been following a definite line of enquiry in two incidents of property damage in Seaview.

5. COUNCILLOR'S REPORT: The Committee for the All Weather Sports Area are working towards ways of obtaining funding for this project.

Kennedy Hall & Park Committee have been made aware of the costs of a "Pay and Display" in the Park and this will be discussed at their next meeting as being an option they may wish to pursue.

Footpath from village through field to cemetery was deemed an interesting proposal but would cost in the region of £30,000 and no money is available at present.

6. FINANCIAL REPORT:

Balance of Administration Account at 31 March **£73.56**

The cost of the audit will be approximately £30.00

7. CORRESPONDENCE:

Planning Aid for Scotland: Newsletter, Website details and invitation to join "Friends" scheme.

South Ayrshire Rural Communities Committee: Next meeting 13 May 2004 at Barrhill.

Carrick Academy's Travel Plan.

Calor Scottish Community of the Year Awards - Details and entry form.

Scottish Executive: Public Consultation - Rights of Appeal in Planning.

Scottish Parliament: Scottish Rural Partnership Fund Consultation.

Association of Scottish Community Councils: Survey.

Tenants & Residents Forum.

Scottish Parliament: Drug & Alcohol Guides for Parents.

Spectrum.

Glasdon Newsletter.

Scottish Natural Heritage Leaflets - Enjoying Scotland's Outdoors.

Schedule of Proposed changes - Finalised South Ayrshire local plan.

8. PLANNING APPLICATIONS:

Applications:

22A Kennedy Drive - Alterations and extension to dwelling house.

Croy Burnfoot Holiday Park - Change of use of agricultural land to form Caravan Park.

Permitted:

Scottish Power - overhead line south Dunure loop to Burton Farm.

Spring Garden House - Alterations & extension to dwelling house.

Refused:

21 Arran View - Erection of timber decking and enclosure.

9. ANY OTHER BUSINESS:

There is still a street light out at harbour, also protective cover off bottom of street light and cables protruding.

Copy of letter from Mrs Morton to Harbour Committee re parking on picnic area north end of slip. Mr Findlay who attended this meeting could confirm large stones were being put in place at weekend to stop cars etc accessing this area.

Councillor Tony Lewis stated that part of his area (Coylton & Minishant) overlaps the Dunure Community Council area on the East boundary. Requested copy of minutes, which will be sent to him.

A questionnaire will be circulated in the village in respect of the All Weather Area and to encourage residents to fill in and return these forms a prize draw will take place at the Harbour Gala Day. Councillor Murray and Mr Eaglesham have suggested the Community Council may be agreeable to donate Â£50 towards this. Mr Storie confirmed if we have our administration grant in place this might be possible.

Mr Guthrie advised an insurance policy had to be taken out to cover the work done on the Butterfly Garden and this would be named as a sub-committee of Dunure Community Council - "Dunure Environmental Group".

Mr Storie commented on some potholes being infilled but others had been missed. Also Mr Guthrie mentioned a hole in the pavement at 28 Carrick Place.

The meeting closed at 8.40pm and the next meeting will be the Annual General Meeting and will take place on Tuesday 18th May 2004 at 7.30pm in the Kennedy Hall, Dunure.